



Trinity Presbyterian Church

Celebrating the Diversity of All

January 25, 2009
Third Sunday in Ordinary Time

6800 Washington Avenue
University City, Missouri 63130

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www.trinityucity.org

PRELUDE Toccata Arpeggiata
Composer: Hieronymus Kapsberger (c. 1580- 1651)

GREETING & ANNOUNCEMENTS

INTROIT They'll Know We Are Christians by Our Love
Words and Music: Peter Scholtes

*We are one in the Spirit, we are one in the Lord,
We are one in the Spirit, we are one in the Lord,
And we pray that all unity may one day be restored:
And they'll know we are Christians by our love, by our love;
Yes, they'll know we are Christians by our love.*

CALL TO WORSHIP *from Psalm 62*

Leader: For God alone my soul waits in silence, for my hope is from the Lord.

People: God alone is my rock and my salvation, my fortress; I shall not be shaken.

HYMN In Unity We Lift Our Song (*Tune: A Mighty Fortress*)

In unity we lift our song of grateful adoration,
For brothers brave and sisters strong. What cause for celebration!
For those whose faithfulness has kept us through distress,
Who've shared with us our plight, who've held us in the night, the blessed congregation.

For stories told and told again to every generation,
To give us strength in time of pain, to give us consolation.
Our spirits to revive to keep our dreams alive,
When we are far from home and evil seasons come; how firm is our foundation.

For sacred scriptures handed down, a blessed trust and treasure,
Which give us hope when hope is gone and make us weep with pleasure.
And when our eyes grow blind and death is close behind,
We shall recite them still whose words our hearts can fill with hope beyond all measure.

For God our way, our bread, our rest, of all these gifts the Giver.
Our strength, our guide, our nurturing breast whose hand will yet deliver.
Who keeps us till the day when night shall pass away,
When hate and fear are gone and all our work is done, and we shall sing forever.

CALL TO CONFESSION

PRAYER OF CONFESSION *UNISON*

Mighty and merciful God, you call us to be your people and claim us for the service of Jesus Christ. We confess that we have been timid and frightened disciples, forgetful of your powerful presence and the strength of your Spirit among us. O God, forgive our foolish and sinful ways. Strengthen us anew to choose Christ's way in this world. Give us your Holy Spirit that each one in ministry may be provided with all the gifts of grace needed to fulfill our common calling; through Jesus Christ our Lord and Savior. Amen.

SILENT CONFESSION

ASSURANCE OF GOD'S GRACE

Leader: The mercy of the Lord is from everlasting to everlasting. I declare to you, in the name of Jesus Christ, we are forgiven. May the God of mercy, who forgives us all our sins, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People: Amen.

SONG OF PRAISE *UNISON*

1
"Glo - ry in the high - est, on earth," sing a - gain.

2

5
Glo - ry, al - le - lu - ia. A - men. A - men.

The musical score is written for two parts, labeled 1 and 2. Part 1 is in the treble clef and Part 2 is in the bass clef. The key signature has two flats (B-flat and E-flat) and the time signature is 4/4. The lyrics are: "Glo - ry in the high - est, on earth," sing a - gain. The second system starts at measure 5 and continues with: Glo - ry, al - le - lu - ia. A - men. A - men.

PASSING OF THE PEACE

Leader: The peace of Christ be with you.

People: And also with you.

Please greet one another with the words, "The Peace of Christ be with you." Those who have been standing may sit.

PRAYER FOR ILLUMINATION

ANTHEM

He Comes To Us

Music: Jane M. Marshall; Words: Albert Schweitzer

*He comes to us as One unknown, without a name,
Without a name, as of old, by the lakeside,
He came to those men who knew Him not.
He speaks to us, He speaks the same word:
Follow thou me! And sets us to the tasks
which He has to fulfill for our time.
He commands. And to those who obey Him,
Whether they be wise or simple,
He will reveal Himself
In the toils, the conflicts, the sufferings
Which they shall pass through in His fellowship,
And, as an ineffable mystery,
They shall learn in their own experience
Who He is.*

*O Morning Star, how fair and bright
Thou beamest forth in truth and light!
O Sovereign meek and lowly.
Root of Jesse, David's Son,
My Lord and Master, Thou hast won
My heart to swerve Thee solely!
Thou art holy, Fair and glorious,
All victorious, Rich in blessing,
Rule and might o'er all possessing.*

SCRIPTURE READING Mark 1:14-20 (New Testament, page 35)

SERMON Is He Simply Asking Too Much?

Those who are able are invited to stand.

RESPONSE TO THE WORD – HYMN 434 Today We All Are Called to Be Disciples

Those who have been standing may sit.

TIME FOR PEACEMAKING

Trinity Presbyterian Church has a long-standing commitment to peacemaking. At this time of our worship, we lift up the areas of our world that are in need of peace, we discover ways we can be peacemakers in our lives, and we pray for peace. We light the Peace Candle to remind us that “the light shines in the darkness and the darkness has not overcome it.”

SERVICE OF ORDINATION & INSTALLATION

Leader: There are different gifts,

People: but it is the same Spirit who gives them.

Leader: There are different ways of serving God,

People: but it is the same Lord who is served.

Leader: God works through different people in different ways,

People: but it is the same God whose purposes are achieved through them all.

Leader: Each one is given a gift by the Spirit,

People: to use it for the common good.

Leader: Together we are the body of Christ,

People: and individually members of him.

PRESENTATION OF ELECTED OFFICERS

Installed to the Office of Elder

Karen Coletti

QUESTIONS OF ORDINATION

LAYING ON OF HANDS AND PRAYER

WELCOME

SHARING OF JOYS & CONCERNS

PRAYERS OF THE PEOPLE & SILENT PRAYER

THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

CALL TO OFFERING

OFFERING OF TITHES AND GIFTS

During the offering, please sign the Fellowship Pad and pass it to the person sitting next to you. When the pad reaches the end, please pass it back and take note of who is worshipping with you this morning.

OFFERTORY

Canzona sesta detta Laltera

Composer: Giorlamo Frescobaldi (1583-1643)

Those who are able are invited to stand.

SONG OF PRAISE *UNISON*

Praise God from whom all blessings flow!
Praise Him[†] all creatures here below!
Praise Him[†] above ye heavenly host!
Praise Father, Son, and Holy Ghost![‡]

[†]You may substitute the word "God"

[‡]You may substitute the words "Creator, Word, and Holy Ghost!"

PRAYER OF THANKSGIVING

HYMN #564

O Beautiful for Spacious Skies

WORDS OF SENDING & BLESSING

BENEDICTION RESPONSE Amen, Amen

POSTLUDE

Bergamasca

Composer: Hieronymus Kapsberger (c. 1580- 1651)

The first period of Ordinary Time begins following Epiphany and continues until Lent. The liturgical color of Ordinary Time is green, the color of life and growth.

Flowers – The flowers on the communion table today are given to the glory of God and in celebration of the life of Rev. Curtis March.

Liturgist – Jacob Anderson-Little, Carrie Muegge, the Rev. Julie March

Peace Prayer – Luise Hoffman

Preacher – Dr. Dan Anderson-Little

Organist – Dr. Bill Wade, CAGO

Choir Director – Vicki Carmichael

Choir – Trinity Choir

Instrumentalists – Phil Spray, violone; Jeff Noonan, theorbo

Musical Acknowledgements – We Sing of Your Glory, *Trad. Latin American, harm. by Carlton R. Young, English trans. by S. T. Kimbrough Jr., ©1996 General Board of Global Ministries, GBGMusik.* He Comes To Us, *Jane M. Marshall, Words by Albert Schweitzer, ©1957 Carl Fischer, Inc.* They'll Know We Are Christians by Our Love, *Peter Scholtes, ©1996 F.E.L. Publications, assigned 1991 to The Lorenz Corp. All Reprinted under OneLicense.net A-707661.*

Notes on today's music: The instrumental music today is performed by members of the St. Louis Baroque Ensemble. This group will be performing later this afternoon in concert at Trinity at 3pm. Phil Spray is playing the violone. The **violone** (literally "large viol") is a musical instrument of the viol family. The largest/lowest member of that family, the violone is a fretted instrument with six strings (although some versions had five, or four strings), generally tuned a fifth or an octave below the bass viol. The violone is most often used today as the contrabass bowed string instrument in early music groups performing Renaissance and early Baroque music. Only a few players specialize in the instrument. Jeff Noonan plays the theorbo. A **theorbo** is a long-necked plucked string instrument of the lute family. Theorboes were developed during the late sixteenth century, inspired by the demand for extended bass range for use in opera.